SENATE COMMITTEE MINUTES

BILL NO: HB 3000

SPONSOR: Perkins

HEARING DATE: 4/20/2026

COMMITTEE: Local Government, Elections and Pensions	
CHAIRMAN: Henderson	
DATE REFERRED: 4/8/2026	DATE HEARING REQUESTED:

STAFF:

Tristan Benson

Alex Cypert

Scott Svagera

WITNESSES GIVING INFORMATION:

WITNESSES FOR:

Brandon Alexander - Missouri State Auditor's Office

David Klarich - Robertson Fire Protection District

WITNESSES AGAINST:

CHAIRMAN