# SENATE COMMITTEE MINUTES

BILL NO: SB 1344

SPONSOR: Coleman

HEARING DATE: 3/9/2026

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| COMMITTEE: Local Government, Elections and Pensions | |
| CHAIRMAN: Henderson | |
| DATE REFERRED: 1/27/2026 | DATE HEARING REQUESTED: |

STAFF:

Tristan Benson

Alex Cypert

Scott Svagera

WITNESSES GIVING INFORMATION:

WITNESSES FOR:

WITNESSES AGAINST:

CHAIRMAN