

# SENATE COMMITTEE MINUTES

BILL NO: SB 1651

SPONSOR: Carter

HEARING DATE: 4/9/2026

COMMITTEE: Agriculture, Food Production and Outdoor Resources	
CHAIRMAN: Bean	
DATE REFERRED: 2/12/2026	DATE HEARING REQUESTED: 2/20/2026

STAFF:

Kyle Aubuchon

Jackie Buschjost

Julia Sheveleva

WITNESSES GIVING INFORMATION:

WITNESSES FOR:

James Boschert - MO Association of Soil and Water Conservation District

Andrew Molder - Employee's Association Soil and Water Conservation District

WITNESSES AGAINST:

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CHAIRMAN