

# SENATE COMMITTEE MINUTES

BILL NO: SB 1344

SPONSOR: Coleman

HEARING DATE: 3/9/2026

COMMITTEE: Local Government, Elections and Pensions	
CHAIRMAN: Henderson	
DATE REFERRED: 1/27/2026	DATE HEARING REQUESTED:

STAFF:

Tristan Benson

Alex Cypert

Scott Svagera

WITNESSES GIVING INFORMATION:

WITNESSES FOR:

WITNESSES AGAINST:

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CHAIRMAN