

# SENATE AMENDMENT NO. \_\_\_\_\_

Offered by \_\_\_\_\_ of \_\_\_\_\_

Amend SS/SCS/HCS/House Bill No. 1720, Page 84, Section 620.3505, Lines 125-127,

2 by striking all of said lines and inserting in lieu thereof  
3 the following:

4       "(16) "Rural area", any area of this state that is set  
5 out in the United States Department of Agriculture census  
6 places map as published by the United States Department of  
7 Agriculture with a census place population of less than  
8 fifty thousand inhabitants;".