## SENATE AMENDMENT NO.

Offered by								_ of	of							
Ame:	nd_	scs	for HC	S fo	r Hous	se Bi	ll No.	2011	_, Page	1	Section	Title ,	Line	10-13	_	
2	by	str	iking	all	of	said	lines	and	inserti	ng i	in lieu	thereof	the			
3	fol	llow	ing:	"as	outl	ined	under	the	Afforda	able	Care A	ct."				
,																