SENATE AMENDMENT NO. ____

Offer	ed by of
Amend	<u>SS/SCS/Senate</u> Bill No. <u>142</u> , Page <u>1</u> , Section <u>640.090</u> , Line <u>13</u> ,
).	by inserting after the word "commission," the following: " <a .<="" href="the-state-of-stae</th></tr><tr><th>}</th><th>department of conservation," th="">