

# SENATE AMENDMENT NO. \_\_\_\_\_

Offered by \_\_\_\_\_ of \_\_\_\_\_

Amend SS/SCS/House Bill No. 1490, Page 3, Section 160.514, Line 6,

2 by inserting after "representatives." the following: "Work group  
3 members shall be chosen in such a manner as to represent the  
4 geographic diversity of the state.".